

THE JULY TERM HELD ON THE 26<sup>th</sup> DAY OF SEPTEMBER 2022

The County Commission convened at 9:00 a.m., pursuant to adjournment on September 20, 2022. Present: Joseph Kaimann, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Mike Kreuger, Chief Deputy Clerk. The following proceedings were held:

Invocation given by Commissioner Bass.

**Eric Tapley, Highway Department**

- Joe Haggard from MoDOT presented the commission with a copy of the Lincoln County Bridge Inventory Inspection Report.
- Discussed general road maintenance and improvements: Crews have been working to stabilize the box culvert on Huber Lane with backfilling and completion of the roadway expected to begin on Wednesday. Proposed maintenance on Ackerman Road was discussed.
- Discussed status of asphalt projects: Paving has been completed on Cave Farm and S. Chantilly Road. Patching is complete on S. Chantilly and Jordan Roads. Crews are beginning an overlay on Taylor School Road today and will move to E. Cappel, N. Cappel, Brandes, and Mette Roads next. An additional crew is milling and prepping roads ahead of the overlay crew.
- The Missouri Department of Conservation has approved \$3,950 of CART Program funding for the maintenance of White Wildlife, Straube, Logan, Long, and Bunker Hill Roads.
- Tapley completed the LPA online basic training certification.
- Commissioner Mueller made a motion to hire Alexandria Leach at \$16 per hour, pending drug testing, with a 90-day probationary period. Commissioner Bass second. All ayes to carry the motion.

**Maintenance Crew: Bill Kamler & Randy Siebert**

- General maintenance items and work orders were discussed.

**Robert Henebry, Project Coordinator**

- Henebry presented his report on current projects: Acquiring second estimate for options on the fuel program upgrade at the Lincoln County Highway Shed; Assisting Auditor's Office with asset audits.

**New/Unfinished Business**

- Charlie Ellis, MU Extension, presented quarterly updates on extension activity; Discussed report on crops.
- Commissioner Mueller made a motion to dispose of the following inventory items: Recorder of Deeds' inventory, one (1) black mesh rolling chair, inventory tag# 7200, item not found in audit, one (1) overhead cabinet, inventory tag# 1168, dispose via trash, one (1) Asus desktop CPU, inventory tag# 7184, dispose via electronic recycling, one (1) custom CPU, inventory tag# 1235, dispose via electronic recycling, two (2) black rolling chairs, inventory tag# 7170 & 7183, dispose via trash, one (1) mini refrigerator, inventory tag# 7171, dispose via trash, four (4) APC backup, inventory tag# 7181, 7180, 6262 & 4132, dispose via electronic recycling, one (1) catalyst ethernet switch, inventory tag# 7185, dispose via trash, one (1) table, inventory tag# 1226, dispose via trash; Auditor's inventory, two (2) 24" computer monitors, inventory tag# 4587 & 4588, dispose via electronic recycling; General County Government, one (1) Dell All-In-One computer, inventory tag# 4791, dispose via electronic recycling; Surveyor's inventory, one (1) XEROX 2515 plotter, inventory tag# 1418, dispose via electronic recycling, one (1) printer stand, inventory tag# 1419, dispose via electronic recycling, one (1) copier, inventory tag# 1264, dispose via electronic recycling, one (1) desk chair, inventory tag# 1426, dispose via trash, two (2) purple sled chairs, inventory tag# 1513 & 1512, dispose via trash; Coroner's inventory, one (1) mini refrigerator, inventory tag# 4180, dispose via trash, one (1) car-mounted firearm rack, inventory tag# 6498, dispose via trash, one (1) rear-seat prisoner transport, inventory tag# 7201, dispose via trash, one (1) flashlight, inventory tag# NT0001, no longer in possession of item; Road & Bridge inventory, one (1) round table, inventory tag# 3526, dispose via trash, one (1) roll-off dumpster,

inventory tag# 500240, removing from inventory, one (1) ½” Napa air impact, inventory tag# 6217, dispose via trash, one (1) AFF 4-ton body frame, inventory tag# 3643, dispose via trash, one (1) Stihl 021 chainsaw, inventory tag# 3805, dispose via trash, one (1) metal tripod stand, inventory tag# 3535, dispose via trash; Prosecuting Attorney’s inventory, one (1) corner desk, inventory tag# 2537, dispose via trash, Commissioner Bass second. All ayes to carry the motion.

**New Business**

- Paula Berra and Ky Nichols, Charter Communications, discussed broadband infrastructure right-of-way and requested a letter of support for the state broadband infrastructure grant.
- Claudia Sands, Centurylink/Lumen/Brightspeed, discussed broadband infrastructure and requested a letter of support for the state broadband infrastructure grant.

There being no other business before the County Commission at this time, the meeting thereupon was adjourned until Tuesday, September 27, 2022, at 9:00 a.m.

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Crystal M. Hall  
County Clerk

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Joseph Kaimann  
Presiding Commissioner

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Mike Mueller  
Associate Commissioner District I

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Matt Bass  
Associate Commissioner District II